

Booklist Report - by Course

NWB @ Finlandia

Term: Summer 2021

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|------------------------------|----------------------------------|--|-----------|------------------|------|-----------------|------------------|--|
| ISBN/Identifier Book Note | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | |
| COM-108-ZA | Fund Pub Speaking | | | Sonstroem, A | | | | |
| 9781540961884 | SCHULTZE, QUEN | An Essential Guide to Public Speaking: Serving Your Audience with Faith, Skill, and Virtue | BAKE | | 2020 | 26.99 | 20.25 | |
| CRJ-101Z-A | Intro to Crim Just | | | GEE, R | | | | |
| 9780199958535 | WALSH | LAW, JUSTICE & SOCIETY (P) | OXF | 3RD | 2014 | 64.95 | 24.00 | |
| CRJ-350Z-A | Topics | | | GEE, R | | | | |
| 9781133049562 | SHELDEN | YOUTH GANGS IN AMERICAN SOCIETY (P) | WAD | 4TH | 2013 | 100.00 | 75.00 | |
| ENG-104-ZA | College English II | | | Broemer, Marlene | | | | |
| 9780385285964 | HARRISON | LEGENDS OF THE FALL (P) | DOUBLED | | 1979 | 16.00 | 12.00 | |
| ENG-350Z-Z | Topics: | | | DEKKER, CAROLYN | | | | |
| 9780451531803 | CRANE | RED BADGE OF COURAGE & FOUR STORIES(INTRODICKEY)(AWDME\ (P) | NAL | | 0 | 3.50 | 2.70 | |
| 9780684822761 | HEMINGWAY | IN OUR TIME (P) | SCRIB | | 1930 | 16.00 | 12.00 | |
| 9781594204999 | KLAY | REDEPLOYMENT | PENGUIN | | 2014 | 19.05 | 14.55 | |
| 2900767902891 | OBRIEN | THINGS THEY CARRIED (P) | RANDOM | | 1990 | 11.25 | 11.25 | |
| 9780143104919 | SILKO | CEREMONY (P) | PENGUIN | | 2006 | 18.00 | 13.50 | |
| 9780440180296 | VONNEGUT | SLAUGHTERHOUSE-FIVE (RACK SIZE) (P) | DELL | | 1969 | 7.99 | 6.00 | |
| FNS-221-Z | His/Cul Finland | | | VIRTANEN, H | | | | |
| 9789511247197 | 2ND EDITION | Portraying Finland: Creatively Functional | OTAVA | | 0 | 35.00 | 26.25 | |
| 9780199333516 | MEINANDER | HISTORY OF FINLAND | OUP | | 2014 | 27.50 | 20.65 | |
| HIS-350Z-A | America in the Age of Television | | | KNOBLAUCH, W | | | | |
| 9780816644322 | ACHAM | REVOLUTION TELEVISED (P) | MINNESO | | 2004 | 22.50 | 16.90 | |
| 9780812925302 | DOUGLAS | WHERE THE GIRLS ARE (P) | RANDOM | | 1995 | 11.35 | 12.00 | |
| 9780691130606 | TROY | MORNING IN AMERICA (P) | PRINCET | | 2005 | 46.00 | 34.50 | |
| 9780822314431 | WATSON | EXPANDING VISTA (P) | OXF | | 1994 | 23.95 | 21.00 | |

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| ISBN/Identifier Book Note | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| MAT-144-ZA | Quantitative Reason | | | SCAS, | | | |
| 9780134702780 | | MyMathLab with Pearson eText -- Standalone Access Card -- for Using and Understanding Mathematics, 6/E | PEAHE | | 0 | 126.65 | |
| MAT-145-ZA | College Algebra | | | MARIN, J | | | |
| 9780135909683 | | MyLab Math with Pearson eText -- 18 Week Standalone Access Card -- for College Algebra, 12th Edition | PEAHE | | 2017 | 86.65 | |
| NUR-343Z-A | Transition Prof Nsg | | | SULLIVAN, Lori | | | |
| 9781433832161 | AMER PSYCH ASE | PUBLICATION MANUAL | APA | 7 | 2019 | 31.99 | 24.00 |
| 9780133801316 | BLAIS | PROFESSIONAL NURSING PRACTICE | PEARSON | 7 | 2016 | 106.65 | 80.00 |
| NUR-350Z-A | Topics: Health & Promotion | | | SULLIVAN, Lori | | | |
| 9780323416733 | EDELMAN | HEALTH PROMOTION | ELSEVIE | 9 | 2018 | 136.00 | 102.00 |
| NUR-400-A | Acute & Urgent Nsg | | | RAJALA-HALSEY, The | | | |
| 9780323447522 | URDEN | CRITICAL CARE NURSING | ELSEVIE | 8 | 2018 | 129.00 | 85.00 |
| PSY-101Z-A | General Psychology | | | GRIFFITH, L | | | |
| 9781464106033 | SCHACTER | PSYCHOLOGY (W/OUT PSYCHPORTAL ACCESS CARD) | WORTH | 3RD | 2014 | 150.00 | 30.00 |
| PSY-350Z-A | Topics: | | | GRIFFITH, L | | | |
| 0943657571 | JOAN J. SHIRILLA | Case Studies in Infant Mental Health: Risk, Resiliency, and Relationships | AMAZO | | 0 | 0.00 | 0.00 |
| 9781462506460 | ZEANAH | HANDBOOK OF INFANT MENTAL HEALTH | GUILFOR | 3 | 2009 | 86.70 | 65.00 |

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|--|----|
| Total Unique Courses: | 14 |
| Total Sections: | 14 |
| Total Sections With Confirmed Items: | 14 |
| Total Sections With Confirmed Rental Items: | 0 |
| Total Sections With Confirmed eBook Items: | 2 |
| Total Items: | 25 |
| Total Rental Items: | 0 |
| Total eBook Items: | 2 |